

## **BID NOTICE UNDER OPEN INTERNATIONAL BIDDING**

**Subject of procurement:** Procurement of transformer manufacturers for Design, Manufacture, Testing, Supply and Delivery of Distribution Transformers under three lots; Lot 1: 50kVA/33kV & 100kVA/33kV, Lot 2: 200kVA/33kV & Lot 3: 315kVA/33kV & 500kVA/33kV

### **Procurement Reference Number:-REA/SUPLS/18-19/00296.**

1. The Rural Electrification Agency (REA) has allocated funds to be used for procurement of transformer manufacturers for design, manufacture, testing, supply and delivery of Distribution Transformers under three lots.
2. The Entity invites sealed bids from eligible bidders for the provision of the above supplies.
3. Bidding will be conducted in accordance with the open international bidding method contained in the Public Procurement and Disposal of Public Assets Act, 2003, and is open to all eligible bidders.
4. Interested eligible bidders may obtain further information and inspect the bidding documents at the address given below at 8(a) from 9:00 a.m. to 4:30 p.m. on working days.
5. The Bidding documents in English may be purchased by interested bidders on the submission **of a written application on the company letter headed paper or equivalent to the address below at 8(b) and upon payment of a non-refundable fee of UGX 500,000 (Uganda Shillings: Five Hundred Thousand Only). The method of payment will be cash paid at REA accounts office and a receipt issued upon payment.**
6. Bids must be delivered to the address below at 8 (c) at or before **11:00 a.m.** (local time) on **20<sup>th</sup> March, 2019**. All bids must be accompanied by bid securities of **UGX 110, 000,000 (Uganda Shillings: One Hundred Ten Million) for lots 1 & 2 each and UGX 60,000,000 (Uganda Shillings: Sixty Million) for Lot 3. The bid securities must be valid for 148 (One Hundred and Forty Eight) working days until 21<sup>st</sup> October, 2019.** Late bids shall be rejected. Bids will be opened in the presence of the bidders' representatives who choose to attend at the address below at 8(d) at **11:30 a.m.** (local time) on **20<sup>th</sup> March, 2019**.
7. There shall not be a pre-bid meeting.
8. (a) Documents may be inspected at:  
*Rural Electrification Agency (REA),  
Procurement and Disposal Unit,  
Plot 10, Windsor Loop, Kololo,  
House of Hope, 2<sup>nd</sup> Floor, Rooms R.9/10,  
Tel: +256-312-318100,  
E-mail: [procurement@rea.or.ug](mailto:procurement@rea.or.ug)*
- (b) Documents will be issued from:  
*The same address indicated in 8(a) above.*
- (c) Bids must be delivered to:  
*The same address indicated in 8(a) above.*

(d) Address of bid opening:

*The same address indicated in 8(a) above but in the REA Boardroom.*

9. The planned procurement schedule (subject to changes) is as follows:

<b>Activity</b>	<b>Date</b>
a. Publish bid notice	<b>2<sup>nd</sup> February, 2019</b>
b. Bid closing date	<b>20<sup>th</sup> March, 2019</b>
c. Evaluation process	<b>20<sup>th</sup> March, 2019-12<sup>th</sup> April, 2019</b>
d. Display and communication of best evaluated bidder notice	<b>29<sup>th</sup> April, 2019-13<sup>th</sup> May, 2019</b>
e. Contract signature	<b>28<sup>th</sup> June, 2019</b>

**THE EXECUTIVE DIRECTOR**